

## **OVERVIEW & SCRUTINY COMMITTEE**

Monday 28 November 2016

### SUPPLEMENTARY AGENDA

## **PART I**

#### 3. PART 1 DECISIONS OF THE EXECUTIVE

To consider the Part I Decisions of the Executive taken on 22 November 2016.

\*Notice of Decisions attached.

# PLEASE BRING YOUR PREVIOUSLY CIRCULATED EXECUTIVE AGENDA AND REPORTS TO THE MEETING

Agenda Published 24 November 2016.

<sup>\*</sup> This report had not been circulated five clear days before the meeting, (nor was it available for public inspection for that time). The Chair will therefore be required to formally accept the business as urgent given the short period of time left before the end of the call-in period on 30 November 2016.